Patent

10-10-02

OCT 0 2 2002

Attorney's Docket No. <u>040072-067</u>

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Johan RUNE

Application No.: 09/961,246

Filed: September 25, 2001

For:

NETWORK POINT WITH AUXILIARY

TRANSCEIVER

Group Art Unit: 2681/

Examiner: Unassigned

Confirmation No.: 5736

RECEIVED

INFORMATION DISCLOSURE STATEMENT TRANSMITTAL LETTER

OCT 0 4 2002

Technology Center 2500

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Enclosed is an Information Disclosure Statement and accompanying form PTO-1449 for the above-identified patent application.

[X] No additional fee for submission of an IDS is required.

The fee of \$180.00 (126) as set forth in 37 C.F.R. § 1.17(p) is also enclosed.

[] A certification under 37 C.F.R. § 1.97(e) is also enclosed.

A certification under 37 C.F.R. § 1.97(e), and the fee of \$180.00 (126) as set forth in 37 C.F.R. § 1.17(p) are also enclosed.

[] Charge \$_____ to Deposit Account No. 02-4800 for the fee due.

[] A check in the amount of \$_____ is enclosed for the fee due.

The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

P.O. Box 1404 Alexandria, Virginia 22313-1404

(703) 836-6620

Date: October 2, 2002

By: Stephen W. Palan

Registration No. 43,420



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of)
Johan RUNE) A et IInite 2691
Application No.: 09/961,246) Group Art Unit: 2681) Examiner: Unassigned
Filed: September 25, 2001) Confirmation No.: 5736
For: NETWORK POINT WITH AUXILIARY TRANSCEIVER	RECEIVED
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•	Technology Center 2600

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicant hereby submits the following information in conformance with 37 C.F.R. §§ 1.97 and 1.98. Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed.

International Search Report issued in connection with International Application No. PCT/SE01/02415, mailed May 2, 2002:

U.S. Patent No. 5,960,344, issued September 28, 1999, to Mahany.

Haartsen, J., "Bluetooth—The Universal Radio Interface for ad hoc, Wireless Connectivity," *Ericsson Review*, No. 3, (1998), pp. 110-117, XP000783249, ISSN: 0014-0171.

International Publication No. WO 01/20940A1, published March 22, 2001.

European Patent Publication No. EP 1107522A1, published June 13, 2001.

The documents are being submitted within 3 months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later, therefore no fee or statement is required under 37 C.F.R. § 1.97(b).

Information Disclosure Statement Application No. <u>09/961,246</u> Attorney's Docket No. <u>040072-067</u> Page 2

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Bv:

Stephen W. Palan

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P.O. Box 1404 Alexandria, Virginia 22313-1404 (703) 836-6620

Date: October 2, 2002

Substitute for form 1449A/PTO

ATTORNEY'S DKT NO. 040072-067 09/961,246

APPLICATION NO. 040072-067 09/961,246

APPLICANT Johan RUNE

FILING DATE September 25, 2001 2681

OCT 0 2 2002

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	Haartsen, J., "E	3luetooth—The	The Universal Radio Interface for ad hoc, Wireless Connectivity,"						
	Ericsson Review	v, No. 3, (199	98), pp. 110-117, X	(P00078324	49, <u>ISS</u>	N: 0014 <u>-</u> 0171.			
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Examiner Signature				Date Considered					

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.